

**CITY OF ANGELS
PLANNING COMMISSION
SUMMARY MINUTES**

**Regular Meeting of Thursday October 8, 2015
City Fire House 1404 Vallecito Road
Angels Camp, California**

CALL TO ORDER

Chair Broeder called the meeting to order at 6:00 P.M.

PLEDGE OF ALLEGIANCE

ROLL CALL

Commissioners Present: Chair Broeder, Vice-Chair Rudolph, Commissioner Gonzalez and Commissioner Gordon and Commissioner Moncada

Commissioners Absent: None

Staff Present: Planning & Building Director David Hanham, and Deputy City Clerk Jennifer Preston

APPROVAL OF AGENDA

MOTION BY COMMISSIONER GONZALEZ AND DULY SECONDED BY COMMISSIONER GORDON AND CARRIED 5-0 TO APPROVE THE OCTOBER 8, 2015 AGENDA.

APPROVAL OF MINUTES

1. Approval of the July 9, 2015 regular meeting minutes.

Corrections to minutes.

Page 2, 1st Motion, change "CARRIEAD" to "CARRIED".

Page 2, 2nd Motion, change "CARRIEAD" to "CARRIED".

Page 2, 2nd Motion, 3rd line, delete "OF".

Page 3, Item 4, 2nd line, change "where" to "were".

MOTION BY COMMISSIONER RUDOLPH AND DULY SECONDED BY COMMISSIONER GONZALEZ AND CARRIED 5-0 TO APPROVE THE REGULAR MEETING MINUTES OF JULY 9, 2015 AS AMENDED.

PUBLIC COMMENTS

OPENED AT 6:05 P.M.

There was no public comment.

CLOSED AT 6:06 P.M.

PUBLIC HEARINGS

- 2. Public Hearing - Conditional Use Permit, Resolution 2015-11, A resolution for a conditional use permit to operate a taco/burrito truck located in the parking lot at 330 N. Main Street APN 058-010-037.**

Planning Director Hanham presented the staff report and recommended that the Planning Commission adopt Resolution 2015-11, a resolution for a conditional use permit with conditions of approval to operate a taco/burrito truck located in the parking lot at 330 N. Main Street, APN 058-010-037.

PUBLIC HEARING OPENED: 6:14 P.M.

No public comment.

PUBLIC HEARING CLOSED: 6:15 P.M.

Corrections to Resolution 2015-11.

1st Whereas, after the APN, add "owned by the Gutierrez Family Trust".

Correction to Conditions of Approval.

Item 1, add "City" before "business license".

Item 7, change "til" to "until".

MOTION BY COMMISSIONER GORDON AND DULY SECONDED BY COMMISSIONER GONZALEZ AND CARRIED 5-0 TO ADOPT RESOLUTION 2015-11 APPROVING A CONDITIONAL USE PERMIT FOR A TACO/BURRITO TRUCK LOCATED IN THE PARKING LOT AT 330 N. MAIN STREET APN 058-010-037 AS AMENDED.

- 3. Public Hearing - Conditional Use Permit, Resolution 2015-12, A resolution for a conditional use permit for a tattoo studio located at 206 N. Main Street APN 058-010-007.**

Planning Director Hanham presented the staff report and recommended that the Planning Commission adopt Resolution 2015-12, a resolution for a conditional use permit with conditions of approval for a tattoo studio located at 206 N. Main Street APN 058-010-007.

Items discussed were the hours of operation. Applicant, Mr. Fransen, stated that the hours will be just normal business hours. The commission decided not to condition the hours of operation at this time, but have the right to review this conditional use permit if complaints arise.

PUBLIC HEARING OPENED: 6:40 P.M.

No public comment.

PUBLIC HEARING CLOSED: 6:41 P.M.

Corrections to Resolution 2015-12.

1st Whereas, after the APN, add "owned by Louis Ryan".

Corrections to Conditions of Approval.

Item 1, add "City" before "business license".

Add Item 11, "Applicant shall submit copies of certificate renewals to the Community Development Department annually".

MOTION BY COMMISSIONER RUDOLPH AND DULY SECONDED BY COMMISSIONER GONZALEZ AND CARRIED 5-0 TO ADOPT RESOLUTION 2015-12 A RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR A TATTOO STUDIO LOCATED AT 206 N. MAIN STREET APN 058-010-007 AS AMENDED.

PLANNING MATTERS

4. Resolution 2015-13, A resolution approving one hanging/blade sign and two window signs for "Angels Camp Body Shop" located at 1270 S. Main Street APN 060-012-011.

Planning Director Hanham presented the staff report and recommends that the Planning Commission adopt Resolution 2015-13, a resolution approving one hanging/blade sign and two window signs for "Angels Camp Body Shop" with conditions of approval located at 1270 S. Main Street APN 060-012-011.

Corrections to Resolution 2015-13, Conditions of Approval.

Item 2, change "Section" to "Sections".

MOTION BY COMMISSIONER GONZALEZ AND DULY SECONDED BY COMMISSIONER GORDON AND CARRIED 5-0 TO APPROVE RESOLUTION 2015-13 A RESOLUTION APPROVING ONE HANGING/BLADE SIGN AND TWO WINDOW SIGNS FOR ANGELS CAMP BODY SHOP LOCATED AT 1270 S. MAIN STREET APN 060-012-011 AS AMENDED.

5. Resolution 2015-14, A resolution of intent to amend the City of Angels Municipal Code, Title 17, Chapters 18, 21, 24, 26, 27, 30, 33 & 37.

Planning Director Hanham presented the staff report and recommends that the Planning Commission adopt Resolution 2015-14, a resolution of intent to amend the City of Angels Municipal Code, Title 17, Chapters 18, 21, 24, 26, 27, 30, 33 & 37.

The discussion that followed was why this resolution was needed. This resolution is needed for the adoption of the Land Use Table, so that all of the zoning codes will be correct.

Corrections to Resolution 2015-14.

In the title, change "INTENTION" to "INTENT".

1st Whereas, change "by 17.90.020 (B) to" to "by Section 17.90.020 (B) of the Angels Zoning Ordinance to".

1st Whereas, change "intention" to "intent".

MOTION BY COMMISSIONER GORDON AND DULY SECONDED BY COMMISSIONER MONCADA AND CARRIED 5-0 TO APPROVE RESOLUTION 2015-14 A RESOLUTION OF INTENT TO AMEND THE CITY OF ANGELS MUNICIPAL CODE, TITLE 17, CHAPTERS 18, 21, 24, 26, 27, 30, 33 & 37 AS AMENDED.

COMMITTEE REPORTS

6. GPI - General Plan Implementation Committee – Planning Director Hanham

Planning Director Hanham stated that the committee is working on the Right to Farm ordinance and staff will be bringing a draft ordinance to the next meeting.

7. DAC – Destination Angels Camp Committee - Chair Broeder

Chair Broeder stated that DAC had a meeting today and Randy Starbuck was let go because of budget issues and that he was not able to complete items needed by DAC. DAC is going to be getting together a list of commercial properties that are for sell or lease. This information will be on a map that a developer can click on a parcel and it will let them know if that property is for sell, what the zoning is, how large the property is and what the land use is. The advisory council will be meeting on November 19th at Camps for a demo of this property database.

8. Gateway Corridor Advisory Committee - Planning Director Hanham

Planning Director Hanham stated the committee will have a draft document ready to go to council by January. The document takes into account all the studies and public outreach, and looks at land use alternatives for the northwest part of the City.

COMMISSIONER'S REPORTS

Commissioner Gordon stated that he attended the public meeting for 4 & 49.

Commissioner Rudolph stated that she took a survey. Commissioner Rudolph would like staff to take a look at a property downtown that has painted the building black and has many items on the sidewalk area in front of the building.

Commissioner Moncada stated that on October 17th, at Utica Park, there will be a fundraiser for the Butte Fire.

STAFF REPORTS

Planning Director Hanham stated that staff has finalized the paperwork with the City Council for the financial part of the CMAQ Angels Creek and sidewalk project. Staff is working with CCOG to hire consultants to assist with the project. Staff has met with Caltrans in regards to the partnership planning grant for the downtown regarding the request for proposals. The Murphys Grade Road project is on hold until an engineering tech is hired. Staff is also going to be getting together a list of parcels that still need to be rezoned, there are about 222 parcels that need to be rezoned. Staff is still working on the right to farm ordinance. The engineers for the Utica Hotel have received their red lines for their first plan check on the bar.

**MOTION BY COMMISSIONER GORDON AND DULY SECONDED BY
COMMISSIONER GONZALEZ AND CARRIED 5-0 TO ADJOURN THE MEETING.**

MEETING WAS ADJOURNED AT 7:45 P.M.

ATTEST:



Jennifer Preston, Deputy City Clerk



John Broeder, Chairman